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## Original Essays.

CONSISTENCY A JEWEL

odde and hude.

What would the poor, independent, snanthor-d, and "Foe"—stical speakers of our stripe do, 4 were not for the safety raive which 180 South ark street, Chicago, provides us in the presence modern isconsistencies? Walking the strepts this lovely city, to day, my eye canght a consone little bill on a grocu's barrel, which read

than:

"Liley's narivalled was figures! The only six

"Savious collection of real was works in the world!
Jarley is the delight of the nobility and gentry!

The royal family are the patrons of Jurley!

It is known a consey what wouldn't go

To rea Mr. Jarley's was works show,

Do you thick I'd acknowled's him? Oh

no!! no!!!

The go to Jarley's at the Episcopal Entire',

how my fealings took a codes 166 End I to oked up and counted the second around a touning appear "in the name of Christ," see massaured tas import of this lesposiage but, which might grace the doorway of any varieties theater. My mind anotherly see to the time when, a member of the Spincopal you can be seen to be the seen and the seen and the seen as t

he was become in the creament of the control of the control of the creament of

delay of this class have set thesselves up a claim of the class have set thesselves, of a few mast run to their own chors oracles get directions, which if followed, would delay the best mediamship. Others must know get the set of the mediamship the set of it allowed the set of the set

on! It is time for us to talk less and road more. Peo-le have no right to commund a specker's time or what may be learned from our succlient papers

eds, "now stop od and visit "But," our our friends, "now stop of and visit, and get rested."
They do set know that this same proposed on the get rested, and get rested.
They do set know that this same proposed on the worst teny could restore. This visiting is p. it what, prelonged, in destroying us. Modern some presents of the present of the presence or ten excitement, them. Butch ford, and ton such of it; lake hours, and ten many of them; now of the secretary of the secr

result. Not every fierre in alrained to picuphen-these temples in the action of there years and that suit clean penus in a list of the size (again exist ed, and no matter who well-these in the "see" may well than in beyone that the provided the action of the size of the

or an esse clauso, it would be re proved the death of that a vereically.
Bellaning that used makin is, in its party and perfection desilest to work out this same overtregaty, ally read infringement upon its principles must on the more with its insents of penalty. But begging excess for this lengthy article, we will dear a for more thoughts of any perit puper.

Marietta, Ohio, Dec. 8-B, 1870.

\*#e, as 3,iritualists.

Witten for the Balleto Philosophical Journal GOD FINITE OR GOD INFINITH.

A Mhort Espit to Apotin Kent, by Dr. F. B. Wheelesk.

BROTHER KEHT: In your pleasant review of my last (which, by the way, is no answer), i find the following language: "I have said reither G-d or devil could be in-

finite. No more could good or will be infinite."

And further on you ask thus:

"Do you desire to impress me with the idea
that our Creator and Father God is only pleased t our Creator and Father God is only pleased suite happy—by witnessing the sufferings of

that our Creator and Feather God is only pleased—mode happy—by witnessing the sufficings of his children?"

Let us see if "neither God or devil are infinite," and good and evil are both finite entitlet,—a kind of come by chance,—each a sort of special scoddent, floating at of acting at random ratio to be seen to be a server of all finite things, unless guided with the server of all finite things, unless guided with the server of the finite things whose guided with the server of the serve

No, this is not the "worst bellet" Annihilation in preference to "eternal full terments"—
svery time.

But what about the query of yours found in
the pastering, reading time:
"Shun a by with the unifring is sufficing per
as. It you say a go d b. ing can be entirely and
infinitely happy to sight of suffering, how deserbe as egil being—a devil!"
Guppose we as another question. It suffering through symbody makes a good b ing unhappy, why would not happiness and plasure
through symbody survey and sold equally mistrible? And is strict justice to each, why
should you have symbody for one more than
the other?

If the absence of all pain from the universe
is requisite to wish G. of more happy, he must
be, as you unit size, a lind of fairs, simption,
And to give ordinars to "your devil, or evil,
(which you say is as real as good) all happiness
and pleasure about i numeitately cans. Do not
be a ratial, Br. ther Kent. Give the devil he
due.

But a you wished me to be serious (a) I al-

And to give ordered to Tyons dwell, or well, or well, or well, or well, or well, or well happiness and pleasure abudic mene stately cass. Do not be lartial, Br. ther Kent. Give the devil his due.

But as you wished me to be certions (as I always and), ht us view your last question in another light. I sent 147, no to speak, as leasting the good of bunnarity, and when rightly comprehended, as accessery as pleasure. Due at the pulling of a painful work necessarily make the desitest unhappy? Our hit he not to be made happier, having the heartful are suite?

Please tell us from whence can e see ow and pain, if not from a fountain of into the eriadom, guided by leditie love; not as a financy, but as a means to higher ends—to greater pleasure. Why should not pain in us be pleasure to God,—he knowing the pood to us that will owned it? What if the peach tree—the lin by—the leaves—the buck are all bitter? The ripe truit is pleasure to the taste and wholesoms for lowed, And are not these bitter conditions essential to this ed?

Put the human family, into the cracible of this fixure; give to your father and mine the air; but so C infinite windown and goodness; and to connelves the possession of elements like unite the possession of elements like unite the means and goodness; and to connelves the possession of elements like unite.

Put the human family, into the cracible of this figure; give to your father and mine the attribute of liability and father and mine the attribute of liability manner and goodness; and to curselves the possession of elements like anto Him; then can we provide of an existence by law into real is ourselves, presents; the autistic of infinite grood—ar God—that shall ran parallel with the roity.

Is not take Spiritualism? Is not your position something eleft We leave the realer to judge. In theory we (from necessity) may diagree; but in friendship and love let us by one. It is to call out the thoughts of others that I have written this reply.

A pleasant rejieler, by the peraission of Brether Joses, will be in order.

nt tring for Massen-t Fable-By N. S. River,

net triving for Meaves—a Fahle-My N. M.

O ca upon a time a Viriet lived in the undersearth. Dump, fraer and cheerkes was the condition of the sweet little flow r; and yet it had as instinctive perception that it should stranging upward to a higher life; and no, through the collling winds and the biting freeze of the chd, dat scrib, this brave and por; little Violet, grew upward, and to see bassitied morating in spring relengt the earth, and came into the upper world. When, deer God! what a fixed of sphead r brate on the sumptured viso. The subbassas hissed it, the supplyre fansed it, and the south wind braght it perfuse. At eve it class the sectar dew, distilled through monubosoms, until it grew fails with scrange or raced in a world of bilm.

Now, this dear little firmer had no selfish heart, although it had come up through the cold, daik a rith, for fi longer to go back to the underestry, and thil is refer of the short me spheaders of the upper lite; but share her wick fell deed and cold myon the sorts of her sister, for she cwid not undertained them.

Then were the Violet and, but gindly she smalled again, for the knew etch who would open awake to to be juys of which she had spoken.

Be not oned down, on I mortal, at the coldness and selfshasess of the under-world, for them.

Writen for the Robgio Philosychical Jan MICHIGAN.

A Voice fi om the Woods.

LETTER PROM A. P. BOWMAN.

LETTEN PLON A. P. NOWMAN.

8. S. JUREZ—Per Fir-The RELIGIO-PERICOSOPRICAL J. URNAL and I strayed from our home
in He in County to Mason. We left at home
in the Township of Oilmore, about twenty or
thirty believer in the idea, that departed human spirits in fisence the living. From the
above bilever, and others who do not believe,
acciety was firmed, called the "Progressive
Church." They are doing well, when we consider their serroundings and pressing wasta.
Any Loturers passing through Britzie County
including, by addressing A. C. Farley, the
Corresponding Secretary, may find something
to do, if they are will ag to step for the milet the
homest and upright poor may have to bestow
upon them.

honest and upright poor may nave we recom-upon them.

As we did not st p between here and Berrie to look for frieeds of progrees, we, therefore, cannot report any, but here in Masori County, Ambar Township, we find quite a number—1 am safe in caving from twenty-five to thirty five believ-ers iffen that there is communics in a between the departed and the jet remaining irlends of earth.

in caving from twenty five to thirty five believers iffine that there is communicated in the terminal communicated of meth.

Here the traveling lecturer will find another society, whose Corresponding Heretary is Valenties Parker, from whom is formation may be gathered, concerning work. The society is called the "Amber Caurch." It is standing on a bread and liberal hats.

We also flue quite a number of believes the respecting on a bread and liberal hats.

We also flue quite a number of believes Dr. Timothy Knex for information. But it is none come into the point named above, expecting any great amount of pay above necessary expensar. They are generous are people, but poor,—unable to do any thing more than imagent a specific with their mite.

I have not been able to obtain but few subscribers for the Rittento Patty of movely among these industrious people, but have left workers in all the above places, that will some day yield many readers for your worthy paper. There is a dreadful more opoly here a mong the beavy trading and lumbering ompanies, that seriously injures the actual suttlers, and keeptheem moneyiese. Tonce companies refuse to pay cach for produce and w-rit, until some interesting the programmy may exact, owns, thill then "ter off day," and then present immediate pay in orders on their storrs, where the honorest the vers are compelled to trade at just such figures as the ompany may exact, or was, till then "ter off day," and oftimes, when the far off day," cans, the honest man of work is compolied to be take goods, or wait still longer. We are glad to say that this set, of things is beginning to break, and a batter day is dawing for the people. The Returolo Purioux rateral Journal, with have a piece among this people in almost every family.

I will now clove by preserting you with the programme of association adopted in the above named societies.

FROGRAMME.

rnocunuum. nental Principles, Faith and tion of the Progressise Church.

tion of the Propressive Church.

1. We believe the Fount of all Power.—
The Father and Mother of all spirits.—The Infinite Windom and Love endowed all spirits of the human race with the inalienable right to judge for the serieve what is right.

2. That concience demands obsolvence to that judgment at the peril of condemnation and by the reward of justification.

3. That upon this basis of the right and pitvate judgment, and the demands of concience slone, can mind be elevated from error to truth, from wrong to right, from evil to good, from darkness to light.

4. Therefore, we hold it our duty to organize in harmony with the above principles and rights for the purpose of securing a free and untrammelled expression of judgment and farth on all questions, in harmony with the understanding and conscience of each namber; and also in accurance with the laws of the Butto of M Chigar, which incorporate and regulate religious associations.

5. To obtain this cand, with the greatest

late raligious associations.

E. To obtain this end, with the greatest amount of you'd to all, we shall endeavor to keep a record of faith, stated in the form of questions, to which all may respond after fair and candid discussion, with yes, say, or don't know, as they verity believs. This bulled they shall have the privilege of changing on record, by giving date whenever judgment and conscience to demands.

5. This society shall be known as the Pro-

7. Any one may become a grember by sitendauce to meeting—or financially, as the laws of incorporation made by the Bate of Michigan incorporating religious associations

may direct.

8. The officers of this society shall coneies of one President, two Vice Presidents, one Secretary, one Treasurer and one L brarian. These all shall constitute the Bayard of Trustees, and shall be elected annually.

shall be elected annually.

9. This constitution may be amended by a fair majority of all the standards, after general notice of such amended. The given at least two weeks previous to the primage.

A. P. BOWMAN, Prelident,

G. B. Farley, B. Crutary.

rita forth Riigis Pales TUB TINY RAPS.

By Ries Martha Polsifer.

After reaching the golden side of the Atlan-tic, we spent three weeks in the city of San Francisco, after which we went to San Juse to find a home. We took up a temporary residence in the enstern part of the city, in a heast located on S x h street, where we received a cordial wel-come from both the visible, and the lavisible spirits.

come from both the visible, and the invisible spirits.

There were raps in the homes at all hours of the day, and so loud and distinct that profound rilende was not secesary to resider them antible. We had a sourit portrait of my grandshete, draw by Frof. Andrews, and on entering the froom that concluded the picture and flow, smalled needs of raps on the picture and flow, smalleding case of great heavy drops of rais, such as once in serial-cloudy days in warly Autumn. Boother M. L. Sterman and hely were then members of our family, and in the creating, when we were all patternd around the first, while it thing of partern particularly a consecution which we had partern persons and iscome from which we had partern persons and iscome from which we had partern persons and iscome from which we had partern persons and is response to our statered thoughts, on the hearth, or on chairs, under our fact, on the inhe and walls, and all over the room, newering any que ion ye might ask. After retring, these gentle visitors will continued the manifestations of they present, by rapping on our piliters, and ribiting our beds, one fact, and then all together, as we proposed. They preservely last it is the exercise and events one expressed a desire for them to cause. When

all was bushed, we were permitted to revel to the beauties of Brosm land. These trings care as requisity as the hours while we remained in the house; but a tch strange phesiomena were it known to its farmer occupatio. We only remained a month is that house, when we removed to a pleas of our own, two miles and a half such holds of the house of house of the house of house of the house of h

music teacher or warms and in question.

In question, the last of good people, and we hope some time to be among them again.

Indian Valley, Cal., Nov. 18th, 1870.

Written for the Beligio In IOWA.

Jettings by the Way.

Dram Journal:—For the past ten months it has been hay privilege to visit many of the most promising cities to the West. In them all I find many been hay privilege to visit many of the most promising cities to the West. In them all I find many warm sincere friends and co-wormals its the great came that needs assistance from every true source. In Richford, where we remained his mochas, and where the Doctor, with the help of spritts who are ever at hand to ald, made several astonishing cares, there are many souls who stand firm, ever ready to desend and sentale the trath against opposition and discord. Rater reward will be that of the faithfult—fac ever many."

In Betott and vicinity, there are hundreds of Sprittanlists, stanch and tran, ready to do all they can to farths the progress of our beanifel philosophy; and so is Right and other places. Since visiting your sanctum, we have made our fart visit into the estate of lows, stopping in Develop it a few days. The Doctor had occasion to send a bill poster, a highly intelligent negro, to low City. While on the train one of the leading physicians, very wine, an doubt, is his own actimation, addressed albert as follows: testing man distributing circulare for Dr. Dake I file is a Spirit. a libert.

Albert very withing repiled in Tachen fashlor: "If a man came to pro to have a Sugar ampe."

mation, addressed albert as follows:

"What I Ton, a rispectable Carislan man distributing directars for Dr. Dake I He is a Spirit.a
all the state of the control of the

indexe, named after Sach Hawk, the great indica child. I was here he need to go to common with the Urant Spirit, and call together in council his the Urant Spirit, and call together in council his the Urant Spirit, and call together in council his made spirit convenzation.

We left this beautiful piece; just as the "God of day" was skining to real, with a lessing of subdard gindoess in the bestef of a glorious lamore-kity. We hade our new friends guod-by, cash whiching the other a God-spord, and hoping that our like lines might found disposed, and hoping that our like lines might found disposed professing the other a God-spord, and hoping that our like lines might found disposed for the continuous disposed to the continuous disposed for merity of New York, sed was pleased to learn that through the development of his wife as a trance medium, and by the reading of the JOHERAL, he has received become affective the continuous disposed to our law facility of the hoping of the JOHERAL, he has received become discuss the law of the law

disfranchised by the law. Bay use sugment owners, and workers. The age wasts beroes—beroes who shall dere to draught in the solid ranks of trath. We let I lowe City, every way pleased with the result of the Dester's below there. Then we wanded our way by one to Riverago, then by steem to make to Risertstown, over a very regal road, righting our lived to the married of afriver who this result considered is dispractical to drive who the death of the steems that are out capable of peaking resulting on the read. Then again by often to Coher Rapide, where we are now, and where the occur is macking till he

Then egals by seem to come eagen, and see now, and where the doctor is meeting with good success. He perposes visiting the leading cities of lows, and will give a few sectors in each place.

Last evening, Rev. Hr. Trich enable to see him. Last evening, Rev. Hr. Trich enable to see him. Last evening, Rev. Hr. Trich enable to see him. I have been also been seen as and an expected of feptimization. The article cititled, "A Bearch after (804," has doors him a great deal of good. He does him a great deal of good. He may be to the form the seen of good with the seen of good with the seen of the seen of good with the seen of the seen of good with the seed of good with the seen of good with the seed of good with the seen of good wit

# Voices from the People.

LUUISVILLE, ET. -J. B. Swam writes. - Pind leclosed three dullers for your valuable paper, which I have taken since the year 1866, and have had value received.

WADE, OBIO...O. H. Toler writes... With deep interest and much pri.d.; I have read the paper for about a year. I wish to "loogate" it for three months to I. M. Toler, Aberdeen, Reform County, Ohio. Here is the crash. Please send him the paper on trail. I am way autions to hear rome feetires from E. V. Wilson or some one like him. I see a g on many people who would be gled to meet a test meature, though they say nothing about it in public. For earnot imagine the silicat under carrent of interest there is among the pro-

ple.

BOCKFORD, MIGE.—Wm. Sicks writes.—I would may that we are preparing to build me a hall the would may that we are preparing to build me a hall the work of the contract of the series of discourage on account or a few would be are not discourage on account or a few would be recorded to the contract of the Process Jrc. We have been accounted to the series of the process Jrc. We have been accounted to the series of the series of the series of mind and matter.

and matter,

OARPILLD.—George D. Butter writes—Enclose you will find one dollar and fifty counts in
the Journal, as we cannot do will hout it, les who
will come. I will endeavor to by more prompt
maxime, for i know your rates are to pay in ad
yeach, but my meete are not ample, therefore it
have neglected my drig. This is not a rate of.

have sengeteen my erry. This is for a ruperal. FOWLERY, LLE, MU.———— M. Blowse writes.—
You will find tures deliver in closed in pryment of my subscription from less August to act! August, likewe jest received your less haus, and seeing an article relative to being quests, i cancisated to seed if, and help you till in my power. I also seed one dollar for your Besseroich Fand, and one dollar for Autila Expense.

for Austin Krat.

Raminus:—These you, good brother.
good deeds will bring a meet reward. Loved
in apl. it life will ever be with, and guide as
reet you in paths that lead to cadless joy.

retyro is paths that tend to endices lys.

Kill GulVill.E. MO.—W. J. Attinosa writer—
in the 57th chapter of Matthew we have the Bible
account of the death, barial and resurrection of
Jeen, and sho that many or them that alept in
their grares came lotth and walked in it estrewit
of Jernalem, and appared unto many. Now, did
Jeon' tody and the Sudies of those 'salais' reality
come up ont of their tonby, or was take a false
atory cure latited to entitle he particular realitims
each. Were those bodies reality storing, as statutes
brands the Jew as celleving. Section stories are
difficult for mis to believe; toeres are a note of ophreach them. We have been succeeded to the
story latitude. When the death was pour that this
story is incorrect. I should like to see an article
from your post explaining inthe subject. The reaurrection of Jesse, as leved to this caspier, is the
ground was to that spatem of religion built byon
he Kew Talesment.

the Mc of Tunement.

BMBODELL, Wife — J. C. Sweet writes — i am a now assessment to your send cheering paper. The three months' ascertipine has a put out. Press fad inchess two dollars, as agreed to the sweet two dollars, as a put of the cheese two accordance of the cheese with the cheese two accordance in the cheese with the cheese two processes. Hery the good angels have a constant and sood, take are now turning away ire in the familia.

CLARENCE, MO .- A. O. Darbam writes .- Has CLARENCE, MO.—A. O. Darham writer.—Hee the came of fightimalism completely died out in Miscourt? I thought we had a State organization in this ctate, and were to have had a Convention in the ctate, and were to have had a Convention in the case of the constitution of

Livings ame perton new reces.

AUEORA, ILL.—Mrs. A. B. Smith write
Flease accept a reaswal of subscrip loss for
more than valenthic paper—for the size giving
supin and noni-descring one ame contained u
in; also for its great and mobile generoully.

MRW LisbOM, Wis.—M. H. So athworth writes I would not like to mins a namber of the paper, for other wise is would be like an orthodox Sacaloy to me. We think your paper in indipose-bie, and quald not like to be deprived at its presents.

would not like to be deprived of its presence.

MATGORDA.—E. N. Gove writer.—Finner
fad incidend three dollers, for a manewal for the
resching year. Although I considered do not got
it for three words, it is everythate out. If I got
it of makinghi, if generally person its pages before
I can williarly lay it down.

I can willesty lay it down.

UNIOF, ORIO,—Persis Essay writer.—Much into the coming winter, and I want to be fully posted. That is the reason I wish to selveribe for your valuable paper. You will find three dollars include for paper.

the paper.

THOMPROM, ORIO.—M. Halbert writes think the paper sever was so inli of good read eat present. It is liked very much in these par i wish that it might be read by all the good Ithink it would make them better. There good society here is Thempson, and we had lof our own, and a Lycom in a Sourist of the second and the hall of our own, and a Lycom in a Sourist of the second in a Sourist own.

condition.

CASTALIA, IOWA—L. S. Maynard writes—I am a fittle behind with my subscription to the paper, yet if she that it is necessary to have it, to help supply the spiritual food my soul needs. Tow will find one dailar and fitty const, to ad a little to the time, and when that is out, I hope to be able to resit again. Summer Henter, not of the trial subscribers I sent year, wishes to have his paper stopped. Do not forget it. The wife thinks the "Se-vets after Good" biasphermous, and finer the derivity and get the Access of such an awful paper is allowed to come into it. So please stop t is successful.

at once.

BT. OR ARLES, MINE.—M. V. Skiebes writen.—
I am only a trial estecriber so yet, but like —
paper so well isheald be lost vikhout it.

FALLASURGH, MICH.—Besjamin Lewitt
writen.—I should be less without the p-per toread. Your hold assessing on the bring and
stribette of a God, sets my mind, and hope you
will long live to derined our apprised philosophy.

I also give to derined our apprised philosophy.

Interpolablands at times in the Journat.—He is a
deep takener. I wish I was able to help him is his
mindertunes, and if my health and fartune continne to be good for matcher year, I hope to be able
to do a lattic for his.

to be a factor or writes.—As my last year's cub-nerigation for which I have paid up, in about to explore, the times are so herd that I must request you to discontinue it until further orders. It is not because I delike it by any meases, for it is the best paper that is printed at this time, and is should be very happy to be able to continue it as long as I live, but, dear brother, I am an old man, up-wards of executy years of any, very poor and de-terpial, and not able to do much at my time.

Mp dear brother, your case is worthy of the Bo-terolest Feed. Some generous men or woman sell, we are confident, and us a donation for th

to you, live.

LAWTON, MIGH.—B. Rest without blooking of othershers in arreary much unmanyfully, black wested the hair on my heart of the rest with the hair on my heart of the rest with the hair on my heart of the control of the hair of the rest of the control of the hair of the rest of the control of the hair of the control of the hair of the hair of the hair of the hair of the control of the man hair of the man hair of the delta with the man hair of the good with the man hair of the delta with the delta with the hair of the de

# RELIGIO-PHILOSOPHICAL JOURNAL

# Enstern Jocals.

opared Expressly for the Sournal, BY DB. H. P. FAIRFIELD.

By Da. R. F. FARRIELD.

Under this general title, we prop use to give a suries of condensed articles. Their design will to show the moral, nocial, and intellectual growth, of meditume and Spiritualists, in the sarlows towns, villages and cities, where we may be called by speak, se the 'agrits may direct, and here we will state introductorily, that we shall not be restricted by the terms mediums and Spiritualists, in the nearrow sense by which they were once viewed, by the three mediums and Spiritualists, in the nearrow sense by which they were once viewed, by the tin the more comprehendive sense, which spirits have lab read to develop. It will also be our aim to popularizy them as much as may be consistent with justice to the great work of reform.

It is of vast importance to all myllums, that they presses that knowledge by which they can correctly determine cv:ny favorable or unitaror able condition, both physical and mental, and thus be enabled to properly appreciat; themselves and others in their indivitual and mutual relations, which exists between the two works of the Universe, known as heaven and earth,—blee to properly receive, retain and direct verly function of by dy and mind, as as the perfect and devel up their entire being, and become all of good that their medium-stin galume will admit.

No one will deny that this is the met impurt

comes also good that their medium wife\_ng\_ware will good that their medium wife\_ng\_ware will admit.

No one will deny that this is the medium wife\_ng\_ware will admit.

No one will deny that this is the medium yet and act desirable objects be satured in life, and that it is not succioned by our guardian splitts, but by our own enlightened experience. Redums are charged with a mobie advocacy, a great and good wife—the intelligent public demand that they shall be well equipped in character and than for their high and sacred mission. A medium has just as good a right to graduation in his own sphere of usefuloses as a physician or a cler gramus. His duffee and responsibilities are as great, it not greater. Too investigation public demand, and expect more of mediums and Sprittualists, then they do of Chitatians; this is but reasonable. We have better compuny. Associated with angelic beings, crowned with heavenly windom, and made the interpreter of a natural religion and spirit life, We are inspired to insect to satisfy the aspirations of the bearte of men, —that would rise up to heaven to find their mannish of life, privity and iy. We have the satisfaction of seeing the Christian world of faith, hope and fear, pause to see the maniferations of the spirit, and lies up to the voices of their departed freeds.

Once we heard of a faw,—not of the muny; once of the premerites of a more desired freeds.

parted traces.

Once we heard of a few,—not of the muny;
cone of the prerugatives of a part,—now of the
rights of all musticd, to prove all things in
themselves, and w.m-big 0 in who is a spirit, in
spirit and in truth, noder their own vine and
figure, if they have one.

LTHE, MASS.

Egrice, if they have one.

LYME MASS.

Splember, when the face of Nature was wreathed with smales, and the rays of light danced \( \text{V}\_{\text{align}}\) sheet, while the flowers fell in love, one with use other, who were speaking for test large preparates seedely in Lyme, Mass. The activity which character is this spiritual seem, it is with you finitialist by others. They have a large capacitus half, firstly dec frated with hanging plants on the walls.

A tot of light great was the walls.

A tot of light plants on the walls.

A tot of light plants on the walls.

The import actor of flowers was and well suptained by the in reaching modifier the large light called a light proper actor of flowers was the walls. It is proper above every thing clee.

Active flowers the content of the content of the light called in the light proper above every thing clee.

Active flows from knowing and living the truth. That which is most price distant will appear. All that is good and spiritual within the people in Lyme, teads to become the without, hence the rapid growth and progress of mediums and Sparituality.

STREET, BOTHER STE

There are many things and places of interest in and about Lynn.

There is High R ck, over looking the buty-dip and the re-treatouss, with Nahant and popular Lifectading berselion the tock bland coast,—bathing in the creding waters, and but logs in the radiance of the mirang sun; and there is also Dingy in Rick where, out frieth it will be worked so long and faithfully nader the directions of the spirit; guides, in search for hilden treasures, having, it mit the it time, many evidences of success; but work out with hard is brand dieser, be passed on by be, and dwell with, the angele, and learn large of spiritual things. The midminite souls from the brot steps of his father, in digging and blast larg, and now a vast overappears. Daugeon Rick as a maker of tradition and history, and is yet visple in mid to dimylety,—piece of pipular resert. Whether the supposed treasters will ever be found, remains to be seen, like many other these larges. In the same many

respit in mrof sid mystery,—pieco of pops ar resort. Whether the supposed treavers will ever be found, remains to be seen, like many other time is procedule. Yet this many other time is procedule. Yet this me much more so than to divers. Grains vegets be and frasts, are all ripe and fit for use. Those who have them in cire, are mediumstally gathering them in, every person to he work.

We are now locturing this month for the Pirst Spiritud Sciency in Silena. Tasakful indeed are we that withcreak, and and Spiritudies now batter understand, and to day is tolerated in mediums and Spiritudistic generally, by the public at large, we have no fear of the gibbel or the water, from the pious hands of persons in. The people that now live in Silona, for equipmentally, the public at large, we have no fear of the gibbel or the water, from the pious hands of persons in. The people that now live in Silona, are quite apirtually method. Having learned the good source of all those mysterious multi-stations of the past and present, they are disposed to the result in the subject of Spirituallem with shouse trander, and a large sporely has grown up with its power to multiy he incore stent teachings of old theology. Mediums are many, and are in public and private demand, and highly appreciated its this city, as they are growing to be in all the world.

We valied Mat beleach, and gave werk-evenings lectures to good and large an ilseens, composed of the most intelligent citizens. The procedulation of the most intelligent citizens. The procedulation of the past past,—but he door that for which sake, "their party but he door that for which sake," their party but he seem allocated for the spiritual voicely in many of our case are towns and effect, and constitution so to do,—altinough he is new apparts of seventy water old,—a venerable man, loved such as heaven and as allowers and my party and and we water and and the seventy water old,—a venerable man, loved and heaven by all good poby's who know hims. We also whethed by all good poby's w

Wannan is allowly that a two six at a size from Salem, where we incurred two symmings to good but very sactions and some. This was a good but very sactions and some. This was a six and cover on the salement of the salement

He invited in the people, and the leaven was soon at work, with a fair praspect of leavening the whole; but suddenly toe most violent opposit in set in upon him from the clergy and their followers. Mostings were called, and they howled around his house, and upon his track, like so many fenctions wolves. They pledged themselv a to withhold all butiness ir wo han, and stapes and drive him out of towns but they signally falled. The L will did not answer their prayers, nor prosper the n is their unbuly work. Brother Bradbury and family are in Wenham to day, with a host of friends, mediums and Spiritualists around them.

ARCORA, H. J.

November, the for runner of winter, found us at our happy home in Accora, N. J.—the most delightful cliente and place to live, considering all things, in the world. We have none of that cold, rough, ucc we promising winter weather, with snow-slesh and chill moniture, that is experienced in the northern latitudes esit and west.

cold, rough, uncompromising winter weather, with snow-slap and chill marves, that is experienced in the northern latitudes out and west.

Accors is situated about twenty two miles sont of Palastelphi, on the Carden and At last cit. R. The town just now has a rural appearance, being new and surrounded by swods, but from the lorner, ang population, and the progress of industry, within five years we may have five traineand inhabitants. The lirger parton of a selety are believers in the truths and ry ne pies of diprirtualism. We have no theological swatch towers and ministerial seating to inspect and direct us in our worship of 0 of. The mind goes forth as it is led by the spirit, to the investigation of the surrounding universe of mind and matter. We are best with many a morable mediums. Homost be many grown up into popular life and usefulness, and occipy a position insta could not be well filled by others. The RELIGIO PRILIPATIONAL JOURNAL is one of them. This lead is thereby illustrated in its mission to mankind. It speaks to the matter words of life and by 1 and to the disensolate, it brings messages of heavenly peace. Tace let us give this medium our support and encouragement with others, and great will be our reward in this and the higher life.

Spiritualism not the Author of all Livestic

BY D. P. KAYNER, M. D.

At the assive of the Court of O/er and Terminer, D.c. 31, held in the city of Erie, P.a., Andrew Stillson was placed on trial under an indictment for "seast's with intent to commit rape" on Minnie Morre, a girl under fourteen years of age, and a step-laughter of the unnataral bru's. From the evidence of the girl, it appears that

ural bru's.

From the evidence of the girl, it appears that he has made four separatr-attempts to degrade her to his beastly past in, and by threats of instant death if she revealed his becomes succeedad in teeping her silent for two years. But at Lat the girl turning I to womanhood had outgrown the child of clevin summers, and his last at emp', crayled with hickit and hower, craye her to make the free-hald on the mother as d a married sider, which laster in it must the brother, and by him a presecution of the Liaru-that(f) step-laster was e-manaced.

And now for the dekin e.

"B. E. Woodraff, E.-q., opened the case for the deten e. He adversed to the high character of Mr. B. Histon, who ard been for many cerran engamplary member of the church and an upright entires." Dispetch Report.

"Exampletry secure of the church indeed!

What, then, must be the true conduit in \$7 the chirch." of which such men are "exa mplary members?"

"An upright criss." Who, then, o ull full to be "an upright critica." "To provided he was an "examplary member of the church,"—when so little manbood is required to establish the claim?

Annot! with an'th pleas for sine-tain d, betweenled hypefries. It is time to have

to be "an upright cuiz." "" provided he was an "ex mplary mimber of the church." when so little manbood is required to establish the claim?

Aramst will so he pleas for sin-stain-d, becaused hypetries. It is time to have done with the churches, when they u shold and pander to such village,.

It is time that law was a laministered in the interest of justice, and not to add in defeating her ends by bedavering over with a mockery of prise shae church classed consender.

And it is time, with such oft repeated and consengity recurring acts of debanchery, I contiousness and crime among the ministers and mambers of churches, that they cause to repeat their slanders against the beaven-burn and angel by siten child of the present and hopp of the interest of churches, that they cause to repeat their slanders against the beaven-burn and angel by siten child of the present and hopp of the interestylerimation; while the rotteness of the curren-spiritualism; while the rotteness of the curren-point interior on mids is a creding the very life ore of society, with its pestifice one exhabitions.

In the case the jury—"not having the fear of God before their cyres—"found this "exemplary member of the curren and form a indicted," and Jadge Jistonen awarde) him tures years and three months time to reflect upon the subject it salitany confirment in the pinitentiary, as a bard labor.

Bo much for this Caristian (\*)

Now it a "past of the flick" "On Minder sight, F. E. Gays a, 1s tor of a church in Harri-born, was a reviewed on a charge of ruining a you go god at F. of Carbon, Schupittill County, research on a charge of ruining a you go god at F. of Carbon, Schupittill County. The same was it sight of circle. We unders and he confessal as gift to circle. We unders and he confessal to gift of circle. We unders and he confessal to gift of circle. We unders and he confessal to gift of circle. We unders and he confessal to gift of circle. We unders and he confessal to gift of circle. We unders and he confessal to gift of circle. We undere

Keep your amuniliss, gentlemen, for the worse in your own fold, and when you would deery floring lens, remember the injection of Jeens wom you personated: "Let him that is without-entity as the first stone.

Fig. Pa. Do. 6th, 1870."

Dec. 6th, 1870.7

A secret anciety of young women exists in Momphia, Each member let bund not to merry a man wao cannot give her a dishood ring.

## Theriaki and their Last Door 10 OPIUM EATERS.

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### A SEARCH AFTER GOD.

or Dealgue in Nature Indicate the Exist exce of a God,

### ACMBER (TWENTY.

In this lialogue we aim to tear an important lesson. Matter is eternal; its layer are eternal also. Is tend ney is in a particular direction, and a 1 rower can change it. Heing indestructible, it defies the efforts of puny man, and has no cremies that it fears. If matter is given new tends neither the layer are tends neither than the neither than the matter is given new tends neither than the n has no cateness uses to be all its laws are not electral, which we lid imply the creation of semeching out of a right in the case of the satisfactor of a right in the case of the satisfactor call time, bothing c. a be added the reto, nothing taken therefrom. We left too Philosopher talking with the mod Wave. He had been tought an inoportant lesson. The recose ar and tim were bewildering to him, and be hardly knew what be was about. The Wave resumes the converse.

dering to time, and he hardly knew what he was about. The Wave resumes the conversation.

Wave.—Unit sepher, your S arch for G of is fruitess. You see the elements paying no attention to propy man. I cause the death of those who try to hee within one. I surfain the life of the inhabitants of earth, and, in one sense, I am life Pacif. Pailosopher, take that microscope and examine my body. What do you see?

Philosopher,—Innumerable adaptic me invisible to the tasked eye.

Wave.—Within me are elements of life, and they develop themselves in organized life. Life is defined throughout every part of me, but only organized in those animals life. You drick water, and it is that organized animated when the propriate threat to your own use, and they impart brilliancy to the eye, time to the check, attempt to the eye time to the check, attempt to the eye, time to the check, attempt to the eye time to the check at the eye of the eye o to the zerre, elasticity to the muscle. I don't know that any God has anything to do with this. Water, as matter, is elernal, h nos, this pocultari y was never created—it always exist ed. No G.-d ever made these anim slowler

Philospher.—You reason strange'y. In thos tile organism, I see evidence of a design mee, there must be a Designer, and he must

Marc. -Philosopher, you cannot go beyond the source of anything. I give birth to those animalca at and beyond me you cannot go. How can you go beyond me; when I am eternal? The Designer always exists prior to his work; this is true in the world of arts and sciences,—why not true its Nature? Tou trace those animal-cu'm to the wa'er, and you might as well ask what was before the Elernal as to endeavor to trace them to any Inflatte Designer. The action of the, elements produces cold and heat, whose and calma, and it is their influence that unfolds many things.

Philosopher.—Do you declars, then, that de-

things. sopher.—Do you declars, then, that de Nature is no indication of a Designer

Philosopher.—Do you declar), men, man uning lig Nature is no indication of a Designer. West.—Those animals were generated in accordance with certain laws inherent in matter; they were sunfolded or developed, jost as easily as the sun's rays, contantly acting upon me, will the sun's rays,—they are terriby hot! Is a musent more I shall be changed to miss, and then I will form a based! at local. [The wave accordingly becomes a cloud I.

form a heatiful clout. I the wave accordingly becomes a cloud J.

Cloud.—Marar you, Pallos pher? Where's your D signer? Duint that change indicate a design, and don't all designs have back of them, a designer? Hall hat he! I would like to see that Almighty O d you are looking for I depy him? Herouse defield the lighting and the themderbolt, and I defy the God of Abra-Herozice defied the lightering and old, and I defy the God of Abraal, Jacob,—I dely-all G de: I was a serie ways acted upon me, and,

PATE CALLY PARENTS OF THE MALE OF TAILS AND A CONTROL OF TAILS AND A The Journal.

Now I will just start a torough. City in that towards become eight of the first. I factory in the deaves become eight of the formado is soon completed.]

Thereads—Polycopher, how are you? Taink you will find Cit? Now seems there will be formado is soon completed.

Behold me spilling the crops of the farmer, tear ing diven these, and dem libring buildings.

Philosopher—I was seem to travel with man and Thomas City for product and it is nown to make a being the cross of the farmer, tear ing diven these, and dem libring buildings.

Philosopher—I was seem to travel with man and Thomas City for product and it is not particularly coar but a City could control such a being the cross of the farmer, tear in the control such a being the cross of the farmer, tear in the control such a being the cross of the farmer, tear in the control such a being the cross of the farmer, tear in the control such a being the cross of the farmer, tear in the control such a being the cross of the farmer, tear in the control such a being the cross of the farmer, tear in the control such a being the cross of the farmer, tear in the cross of the cross of the farmer, tear in the cross of the cross of the farmer, tear in the cross of the farmer, tear in the cross of the cross of the farmer, tear in the cross of the cross of the farmer, tear in the cros

y mer ree Gel?

Haisee-Peisspher, a few hours ago I
exist a new Way, and dairoyed the live of
thousids J st for a moment examine me. I
an new latterance.

Phil epice.-Yes, and you are perfectly perfect -phero. Similardy must have

This option.—Yes, and you are perfectly roads—perfect opters. Simbody must have made you.

Hillatone.—If it had I am only one condition of water. The sun's rays acted upon the ware—it preduced mist—the mist formed a cloud, and the action of discustioners of air up as the formed as I never saw of A. You see estimates of a design in me. I am a perfect sphere. Chanx—blin! chance call not have done that—had be! You see, Pullias, pher, that the climents are a law unto themselves. The positive and negative forges just balance. Now, to act on of the sun, water and atmosphere produced me.—I am a perfect sphere. Within my solid body is nothing but water. A little while ago, I was a way, then mist, then a cloud, and now I am a solid body If rise sun and atmosphere are insulated but the sun for the sun and atmosphere are insulated but had sunching to the with me. However, it had a more but you were unfolded by the action of the laws of nature to sale as I? How much do you weigh?

Hillatone.—Wittin you are one builed and cliven p much of the produced and cliven p much of the produced and cliven p much of played,—Wittin you are one builed and cliven p much of the form of water. You have only I wenty to dy the 16 for of water. You have only I wenty.

Hillians.—Wittin y-m arrone bunded and cleven pounds of orsygon, and burde a pounds of of sigon, and burde a pound of hydrogen—they are combined in your bidy in the dain of water. You have only twenty-free pounds of oth r, in tertials in your bidy. J, sir, act an important part in creation. It may be she easy for the clemen's to create a map, no tyform abstracts, a hilliance, or a show dike. You dor't amount to much. You have, sirin your body no the clemen's to much. You have, sirin your body no the forming your, body, as it is in making me. You are more comply a layour oran testing me. You are more comply a layour oran testing into your comp within.

This complete.—The views you advance startle me. Can water that each we see, from which can not hear, early in which can not fall, plus phrow which can ret inste, and can not think, and other materials too numerous to mention, unite and for a man who can see, it are taste and think?

Heikelone.—Your question is somewhat pus-

Indick, and other materials too numerous to mention, unite and for a may why can see, it art, tasts and think?

Heilstone—Your question is somewhat puriting. Can water which can not have and the sun which can not have and the sun which can not think, organize a perfect sphere? Here I am. I present myself as an eximple. You can not make a halistone in that pool of water yonder, but let the sam act up in it, change it to mist, which unlist in a cloud, then currents of all race therepon, and a hard substance—a perfect sphere. A few hours are of the sum of the lighting and the sum of the sum of the lighting and the thunderbolt, rode on the ways of the strm, and made high haven my home. At water, I was uneful as well as destructive; as a chost, I caged the lighting, and emit! Tomas to device the lighting, and emit is a salir one, I have reference of design, just as more than the sum of the lighting and the same in the time of the same in the winds, the same in the sum of the same in the winds, the same in the winds and code, can change water to mist, and from the mist, to a solid alpere, why sot all the elements united force a being like year?

Philosopher—I am perplex dut your seasons.

log, and as nomined at your presumptions. You do not seen to have any God.

\*\*Hillstone.—It tell you, I nover saw him; the son, more and astra new rank him—he never has been, and never will be seen. You can trace must, the cloud, from the cloud to the mist, from the mist to the wave, that carried that massive ship.

(To be continued.)

J O Fish-Rear Ner-Thanks for a co.y of that a the nork, "The Bible is the Balance," which I have just persent at his great pleasure and listerest. For produced reasons, clear reasonable, solid deductions and general excellence, it reaks, to my opision, with the first production of the day, and cannot full to accomplish a startling revolution among all Outsidan exits and purities who are not bind to reason the mobilet gift of God.

Matterial years.

Office of Wate D's Art Journal, 746 Broadway, N. w Yuk, N. v. 10 b, 1850.

### Cure for Oplum-Enters.

John Durling, of Chicago, called upon us and stated that he has been afficied with the terrible appeals of using morphice. He was in the hab-it of using ten grains per day, and abmodules

Il : saw in this paper an advertisement of Dr. It is as in the paper as avertisement of Dr. Chima's mily,—applied for the sun; and be is happy to 1 for a the public that be has a rear taken any mipplies since the first done of the mindy was taken—about as weak wallow. It's feels of milital it will prove a perfect material the milital stress.

remody. It is a pointers cure.

## Mrs. Emma Hardinge Britten.

Arrived in London, from the United Sales, November 15 h. Sin was entertained at a public reception, given by the Spiritualists of Leadon, in Combridge II d', Newman Street, on Tursday evening, November 23-d. B. Cot-man occupied the clair, and words of congratu-lating and welcome were spiken by J. Burra

The first number of the YoUNO Folker RUKAL is received. It is a fine-looking rheet of all its paren, the largest of the young peoples' papers fall of central and reading mater, good storley, cialoguer, and pieces for school as riches—pictures, etc. It is designed to cultivate a taste for Revail life. If the per pears object bombers, ten cause trabilished by H. N. P. Lewa, Pab, Wearman Rusal, Chicago, ill.
We would suggest that a years' subscription to this attractive paper would be a recentral Christmas or Rew Years'; if he your boys or girls. See the advertisement rises here.

The third cel ion of this pretical gem, by Warren Samer Barlow, Is now out, and contains many marked ingrovements over the previous chiti and It contains a fine steel engrating of the author, and is elegantly bound. We shall take the opportunity soon, to give it a maceutended notice.

## Titerary Bolices.

The allegate Monthly for January, and in this number has notify smiddled the martist protection of represents in which it is held by all closure of operation in which it is held by all closure of adopted to entertain, at well as insulared, and we predict for it has coming year, unparalleled one cam. He byle is complied without the Allandie; so literary mind has suitable dist values if one gipes from its payer. Pride, Opposed & On. publishers, Monton. Sugies names. thirty-dwe comit. Yearly subscriptions, 94.

\*\*Reserve absorbing the committee of the protection of the strength of the committee of the protection of the strength of the committee of the protection of the strength of the committee of the protection of the strength of the committee of

Trairy estemiplions [6].

Our Young Follo, an illustrated magnatine for boys and grin, in certainly one of the very best periodicals of the traid now published, and no boy or gift who are read, about he without M. Facila, Outpook & Ou, Fathishers.

The Spiritual Healthy and Lyssum Recent, for Documber, has arriven, and in an excellent number, and should be well installend. It is edited by J. H. Fowell, and published by W. F. Repen & Co. Bratter.

At Sand Hill Ky., on Sanday, the 4 h fast. while a minister was baptizing a river, the man was drawned.

### Bersonni und Cocul

There will be a C sevention of the Spiritualities of De K sib Commy, at Spensore, fill, on Dec. 25th. Mrs. Munn and Dr. Jorcetyn will be there. The dector is an excellent test medium, lecturer and healtr. Mrs. Acids L. Ballon will also be press?. Mrs. B. has been lectering at Champday, Urbanna and D. catur. Hit, to crowded house, her aloquest appasals he behalf of the carbon anglessing new instructed their, and her many Ye-is carding skept les to invaligation. A good time map be expected, and we assure our threads to the adjacent counties that they will no well card dot, and have a good time

-Eillu franto bers write us that thy would like to enveypond with such persons as desirated units as Address bins at Brusing base, Men.

n-tome trend in Mechani abors, Pa, witze N ec. white, and sends us \$159, but do a rot sign his name to the letter. Unnot place it to the right credit until the name is given.

-Anatia Kest makes the following report: "I bare received from your parrous alone Nav. 125, as

fo'loss:

O. Bluby.
B. T. Cusbono.
Frank dearls.
J. Hoover.
O. Lumber.
J. T. Wezzeu.
R. T. L. cuwood.
M. J. Evabs.

n m-r" zlotkácim, N. Y.

of at these bources. The due or has a good reputation as a heater. So bit advertia mails another
odisms.

Groups A Bacon made the following r marks
in a late Conference at Biston: He confered
himself apprepared to do justice to the merits of
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operation was analogues to luttle loss. Dr. A.P.
Perco and a sever of others, of this clay, have
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has one observation. The first sol-clairoyance
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or close of in me and guitany—of a personal social,
and medical charactor, ameliature and humanitarian in tendency, purpose and recall.

—Mr. S. M. Things on, of Careland, Ohi, will
accept a first of the law of the control of the care of the called of the calle

rian in tendensy, purpose and result.

—Mrs. S. M. Thimpy on, of Circlard, Ohio, will speak at Gindon Centre, I wale Creaty Ohio in the town half, on Sund J. Jan S., 1971. —fire area and aftergoon. Mrs. Thomap on he after centre show has a heart beauting for private scauses show has a picentral show has a heart one in him which for the past three months. The rejust to praise a, on, has been elected by the and once every if nor. The has larging wed and song reversal beautiful parm. James like her which has no than he can recipament per to the diprivations of the United States, as a speaker and medica severy way war any of their support and patronage. Her residence is 161 dt. Clair ster, Circlard, Ohio.

Mirs. Dr. M. L. Sherman is a very das psychom-drist. From our own observation we know that abertake among the very best. See her adver-tionent in another column of this paper.

U.count in another column of this paper.

—Briber E. Winchester Revens reads as the following appeal. "Our via rable and worthy trainer. Rev. Joseph B.ker, of Jaccesille, Wis, now in his lairy fills year, is entirely believes and in limition at danger from paralytic and apopt-citic own-ditter. He is whom any means of support. He wife has been confined to her room for the last three weeks with a slow fever. The charity of friends, their only hope of attraine from a resoute week, it everly invoice. The satisfa may not small, it everly invoice. The satisfa may not small, it everly invoice. The satisfa may not surgifier for an howest living in Charitanous, Tanu. Bruther B sker has been a faithful not efficient women in the gravit field of intensinging, and apent his overfice and great ability in the sevenous and of liberal not spiritual idea. But sworthy of reak and charity. Let seek as would lay up unaviled given true, contribute of their any policy of the charity is seen as would lay up unaviled given true, contribute of their any pile evening also be of the faithful."

—"The Eibte in the Behance," by Rev. J. G. Fish, while the charity is the seen and the satisfactors him to the home of the faithful."

-"The Hible in the Balance," by Rev. J. G. Fish, is a very interesting and Lestruc ive work.

he a very tolerusting and Leatruc ive work.

—C. Faunic Allya has occupied the rostram at Crosby's Masic Hall during the last three Sobbaths and has nobly sustained the reputation that preceded her. She is indeed only of our arm at able as it cloquent advocates. Her ideas are cissely expressed, and combined with a rotoc that is susteined at and award, she attracts the attention of her notices, and schom to carry them with her. Her improvisations are of a high orier, and facticating in the extreme.

—The Fornatsie, with John of Hew Meaning," by A. J. Davis.
—West wand he I The friends and invalids in Con-

A. J. Davis.

—West wand ho ! The friends and invalids in Council Binds, are to be favored with a vist: from our worthy brother in the cases of mental and physical reform, Dr. Demons C. Daka, on ha way to Lawrence, Kassass. He will lecture in the principal hall, and will heal at Ogden's Hotal, Council Shelf, for a few weste, commencing datarday, Des. 28th.

-fleat the history of Julia, as given by Paul and Judes, through Alexander Smyth, if you wish to get the easy correct history of that remarkable medium over written:

means over writted:

Mrs. A. E. Alien, on expositent medium, has removed to Sti, west Madison street. Her medium ship embraces meny phases.

Lymna C. Bows will lecture at Creaby's Masic Ball, during Jamesty. Tasses who desire the services of this embest traces medium, one address him is care of the office of the RELEGO-PARL.

-Brother A. S. S. M. rea. us cighty four cents for Brother Ase'is Kest. Friends had better result directly to Brother Kret. His a dress is Stock-holm, N. T.

perfect health.

If O Fish has commoned locturing again. He is, the nerboy of the "Bible in the Batance," and a man of remark the ability. He has proposed with an a review, and of the maintenance of an arministration of the maintenance of th

Idence, M. I.

If you wast to buy a bish that will late will your orthodox filmids, as well as yourself, priceire a cop of "fe sit in," by Mrs. France Kagman, the dedictis the week late of filming to leaguage: "To Fraisie, my precise on the is not dead! He is nice; and he doth allow my to be very printed in a buyy pow." To stillowing quo railing too Roys and Chion, which she place to that the pick, which she place to that the pick, which she place on that the pick, which which are contained to pick will give a subside of the feberate or that the pick.

"Bare to no sect, who takes no private road, But looks through Matere, up to Natero's Gad."

The high that innered Belevizer, defred by del.

The high that innered Belevizer, defred by an experience of the wast of a bely and fault teel is not formely be wast of a bely and fault teel is not formely be a what as now of the bely and make the deal of the property o

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Miss Lot the Forler, a splentif on the set of the place and the following the following the set of the client and the set of the set

are crecitation counter to bell v in the deviate of fortives eliting as practiced by Let he Fewier, and Others like her."

But the explosion did occur as prelited, and he e is the explosion did occur as prelited, and he e is the explosion did occur as prelited, and he e is the explosion did occur as prelited, and he els the explosion at the lips. It when o'clock, a load explosion at the ways to the Claim Michael Curristine Comp by anounced that a erious catartophe had extend in the same fairty the workmen let he a joint abobe coverted their benders, and remediated the entire of the exider. When and soothers of employees were deart. When and soothers of employees were they throught of loved one, and gave failt want to their strict, and soothers of explosion to the explosion of t

-Andrew Hant, of D may speaker would do well to that section a call.

-Dr. Sherman, the h slieg median, and Mrs. Sherman, the psychomicies, are to be found at 366 South Clark street, Calcago.

368 South Clark street, Calcago.

Jadge O. B. Parlen, formerly a resident of this
city, is now a resident of Harcodobarga, Ky., and
is still doing a good work in behalf of opicits alises
through the indisence of his p m and spenches.
On the third page will be found "Eastern Lo
cales" by the distinguished opeaker and medium.
Dr. H. F. Fairchild. His lectures are sicquent,
logical and highly outertaining. He speake at
Williams.ic, Coam, during this month.

-Read advertmement of Smyth's "Jesus of Naz areta" in another column.

- East actwartement of Smyth's "Jeens of Marasta" in another column.

- She M. J. H-pper, of 938 Brooklyn street, St. Lusks will asswer calls to lecture. She in a clair-voyant, and see and describes spirits.

- A swatteman residing in Troy, H. Y., makes the following report to the Timm of that city: "About two weeks we we began to be annoyed with a strange sories in the house at night. By wife was arakened the Oker sight by a lond rapping at the bedroom foor, then immediately aroused me, To my great espries, loude one who was there. To my great espries, loude one who was there. To my great espries, loude one who was the was the bedroom foor, then immediately aroused me, To my great espries, loude one wis own as the state of the state of

## Zhiladelphia Bepartment. .. H. T. CHILD, M. D

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The Beformation of Individuals and of Society.

as the only frue means of protecting society, it is a common experience in all this, cours, to have old iffinders bioret in miguta and again, and in this realteness by told largely to the penalties on the account.

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that it is the a flonder who wielders have and bee mea sure by to its penaltier, that brings the soff rings up in bimselt.

We do not itsilt to to say, that we let y has so right to pand he actimized,—that the stituster extent of its rightish piver is or retrain one who wolstes its iter, and that only to the extent of its own power (so and with this cones an obligation to remove the cancer that have he to orion, and its rist the crimen als as man and a br ther, and always reck to draw out act cultivate the good that is in him, rather than by condemnation and detur-clation to excite act as crease the feelings which have produced the erill In no other manner has Cars-lanity failed to a acreair extent than in the recognition and promulgation of those city as principles of hose and forgiveners, which were no consistently and earnessly taught by Jesus. We believe that the violation of haw always bring its penalty, and that when society is principles of hose and forgiveners, which were componention which show it is lower to the reason of the leaves and which he cannot compone the which show it is lower to the first and of the leaves it he jast and right coar componention which show it had ow the visition of law is an extensive the principles of the leaves the summanent, and that the home of the law is in a great mee are lost.

The criminal isole that activities chairly and first would coave, is our, we shall have no such sonium-ins from jodges or any others, but acch man and woman, trying to help all an und them, we shall find a best restate of things has the would have ever witnessed.

the grand and beautiful machinery of the Universe, such a man finds a bonce and companionable everywhere. He will be will be will be will be used to the will be will be used to the will be bling broaks, with notes and florers, with be bling broaks, with notes and florers, with be bling broaks, with notes and stream and occase, because there are old and familiar friends.

A nother is propose amid the most superfit in additions of life, with fieble intellect, uncultivated, untrie el and undirefilied to thought and triff with distinctions of the comprehension of those be attiful. I divine principles which are every were to be returned to a comprehension of those be attiful. I divine principles are fine for a many from that of the former, it is between these two, are all data a and grad so did not unity, and he great so the control of the comprehension of the former, it is between the control of the comprehension of the former, it is a many that the control of the contro Society.

In a recent charge given by a Julge in this ity, he uses these words. "We punish crime in the layer set of the inno cent, and not of the guilty. Then set he see words a "We punish crime in the layer set of the inno cent, and not for the referentiation of the chiral set of the innovative of the crime in the chiral set of the first set

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QUITE A NUMBER:—Our friends are most ungreat-ly sequented to examine their sec units with a JOURNA', as they find it reported from week to week, upon the margin for the paper, or upon the wrs.prer. in case the subscriber receives the paper is, a wrappy... A full explanation of the manner of keeping

In a wrasp. T.

A full explanation of the manner of keeping these accounts, will be found at the head of the Editorial column on the fourth puge of the paper. We speak of this maker, most emphasization was a superfect of the paper. We speak of this maker, most emphasization was presented that papers in a crosceted from succeptance in a superfect of the security. In our set of the fact, and it shall be corrected. If any one has been undertunets, so as to make it every difficult to pay most, so is for our man of the particulars, scaling when payment can be made, so that we en know what to rely spon, and time will be cheerfully given in such case. If the particulars, scaling when payment can be made, so that we en know what to rely spon, and time will be cheerfully given in such case. If the waster, we had to depend on the case in the our mannerous sub-cribers, most of whom pay promptly, but the e who owe us large sums, do us great injustice, by segligently allowing the time to run of rom month to mouth and year to year, without doing anything to relieve us from the heavy burshes we are constantly the second of the control of the c

unti jastio; it done.
We mean to give no officese to any or
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# BLACK LIST.

## A. S. PRESCE.

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## NOTICE OF MEETINGS

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Her asses, will be in attendance.

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Mrs. Rominson, while under spirit control, on receiving a lock of half of a sick polyest, will diagnove the nature of the disease most pricedly, and prescribe the proper remedy. Yet, as the most speedy care is the sevential object to view, rather than to gratify idle varieties, the better practice is to seen along with a lock of half, a brief statement of the vex, age leading appropriate and durafiles of the delay returns, when ples will written their prices are described in the distribution of the decrees of the sick prices, when ples will written delay return a most potent prescription and remedy for readicating the disease and parameterity arms, the parient in all curable cases.

Of horself she claims as knowledge of the healing art, but when be rejett guides are known in the present with a vick person through her medicantly in the region of the cases, through the reserves and meson refer here, there exerves and meson represent the respect to the residence of the control of the respect to the residence of the residence of the respect to the residence of the resid

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The same title a, with the pillery upto a mind all aluminosis pro- ma, worth \$1 for the new con-A fall gilt Court i Nothe, tothers, the fall to be discourt philosophie, with court, etc., while fa-eighteen exceptions.

Holmon that an interest open with 12 of each \$4 to, for gislet subservices. A Chest of To to for Birts, worth, 90, for only A Compact Set, or ex maple waters a

A pule of New York Clair Sauting and a complete granger words as the first 12 nationalism in grong worst, we say, for 12 nationalise's linely's Washing Mocking, Piller flik five generalises Lullergraf Chillen Welberre, gelon 20 for fively follows.

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## The Bostrum.

Is II FINISHEDY

Address by Rollio J. T. Brigham and tomac Gale: Fernior.—At Harmonial Mail Philadelphia, June 18, 1870.

NELLIE 1 T. BRIDWAM: We take for our subject this one livis question.

Let it Solahed? We are t. id. that when the body of an older tember of the Unital was crudied, his hast words were, "It is favished." This wifered only to a certain work which he had done, for he insufat that "the Falher worketh hitherto and i w...ik."

He also taught hir disc'p'es that he would be not hear, with a power which could save them.

them. and it be question in the notward, I of finished? The answer comes back through the branch at how of the Universe, so? Drivolopment goes on forewer. Mon may take of the spirit of mature, as the bind of an artist of other of the spirit of mature, as the bind of an artist of other of the spirit of mature, as the bind of an artist of other of the whot they speak of G das the Creator, and of all that exists below as Creation. We now took to find on the hights of the guiltre: when we sock to find on the hights of the guiltre: when we sock to find on the hights of the mountain top, or in the valleys whereing the Pather, the Creation, has raced, we fill. We may g, or r the wide world, and from everything the voice ever c on up, it is not finished; therefore, there is not und a third as creation or such a power as Creator in the same that snything is finished.

We do not deap the existence of G d, but that be briggs for we firm nothing the power which we see in this world as a special creating, we cannot accept, for whatever lives to day had its gream, and bad and development yesterday. We actever we find existing mow, has a two find relation to mind,—first it is a result itself, and serond it is a cause itself. B, through all the wide world of matter and of spirit, we find there is no resting spot, nor development that he are up in itself the sign and soul of G of the finished work. The present, with all its glorious power, is only one round in the ladder of everlating progress. The great fault with man is, that when he has received any truth, beautiful in site, when the pa to rube present usfolds it when they at last comprehendit, they say truty the is addition and her of the same and the first and the office of everlating progress. The great fault with man is, that when he passes the truth to day to be done on the substant of the rube world of thought when he spread to the progress of the same and the same a

through the broad boundless univers for truth, and truth will ever answer, that nothing is directly and in the property of the median on the garantee parties an apirit.
The change in t take place in nature, are all accordance with law-emedians the flucial accordance with law-emedians under her face.

man sport.

The change it it take place in nature, are all in accordance with hww—nestimas the flucis swap away certain parts of the cautry, but as tire always juring fact the take the cautry in the later always lyings fact beauty and haraway. If the take from one part of the cautry futifilmen, it is only that she lifts a handful of the golden dust to drop it down in another place.

Thus she shows man that all things are promotive, for if we look desport into nature, and set, will in it that these strange and spectroon memoirs of man shabe the earth, these strange underground convolutions. There is a natural colution of this private the strange underground convolutions. There is a natural colution of this private the heart place in the private provides that the beautiful the strange of the cartiquents is int, it is always na ordenen; these the world in not if all in hearing, thereby the memory is in an ordenen that the world in your fine such that the hearing through the part of the memory is not a part of the memory part of the memory part of the part

dry atthe m up pured forth, and the earth is civered for alles with it. These great wave of fire are time by diding up monatisms. We know that always the surface growe talk her and talk's er when the central fare records, and an what man calls disc rd, is only as awidence of activa, and selve in maters is always an vidence of hargardy. Tals is the work of acture, and nature of the point that he work of acture, and nature of the point that is the work of the point that is well in section. We come to make a ul. We find there are great varilies in these changes a will be such and have the point that is well essent actually in the first that is well essent actually review average and dignified, and others are so mail and weak that it would essent actually review average that it would essent actually review a wear at them before the brain c uns. into proper position; that, it must live a long a time bifore the talk that it would essent actually review a wear and his brother to us when we look at the lowest man, we wonder it seed to a subtained the proper points. We wonder it seed to a subtained the proper points and the proper points and the proper points and the proper points. We wonder it seed to a subtained to a subtai

saits after early mean record and the saits and the soll may gr w better and purer.

Remember, the whole seed not a physician. There is more by its heaven over one sincer time with persons. Tarongh the laws of Spirituation, man, mish, better committed which helps to parity the head of the said of the said

reast of glutided and glut does in may hear it held the del limb and limb a

It is 'excling as a great practical truth, the perpetuity of man's conactonaces beyond the greva.

I know it may be said that other teachings are presenting the destresis of immortality, but not an immortality that declares it is not flished. They are teaching immortality that declares it is not flished. They are teaching immortality that declares it is not flished that are spiritualism has ne such vague occupitons. Spiritualism teaches that metiter is that tittle tillpade of time in extensity flished, nor is the work of iteraty floathed—as the centery, it declares that man shall be forever, beginning anew in the esternal pathway of progress in the works that esternally flished—as the curtary, it declares that esternally flished—as the curtary, it declares that man shall be forever, beginning anew in the esternal pathway of progress in the works that esternally flished and the durch said, not all matter had been fleished up, and he was a dreamer; but C timbus tellevel that matter was not flished, and he descovered this new world, which has broome the mother of a nation of freeman.

leabella semith, the Child-Medium Recentify Sevelopes.

We have lately, in the development of Lebella, a proof that invisible intelligences can manifest to merials through the organism of a mere child. Isabella is nice years old, somewhat precoclous, but one of the nineteenth century marrels, nevertheless. She resides in East Beton. On Meday, Oct. 17 h, 1870, for the first time her gift of mediumship was manifested in table-tiltings and mayorasents. On Wednerday, the 19 h, she proved to be a writing last remest in the hands of spirits. Rather a rapid proves this. On Tourslay, the 20 h, a seance was bed at the house of Mrs. Reberts herself an excellent heaving medium, who has performed several curs by the amistance of spirits. We formed one of this circle, and were not a little surprised at the powers of medium ship manifested by lash lia.

During the day, at her own residence, the spirits promised her certain presents, and and that she wall be entranced at the circle in the evaluag. The presents did not come, but the entrancement did. A lady medium present, who is frequency lostenced by an indian spirit, to dunce and neal the sick, sat in her normal condition. The little medium wrote, saying that this lady would be entranced, and somebody was to which the two last near the sick, sat in her normal condition. The little medium wrote, saying that this lady would be entranced, and somebody was to which note the medium, and by a single pass thre, wher line has unconseit us for condition. The little medium wrote, saying that this lady would be entranced, and somebody was to whall he had been called the free and process of this character, enough to wholly exemunt a grown person, the two east down and jubered a knod of Indian, which none of us could decipher. When lashells was restored, the said that the had been caling candy. There appeared not the slightest evidence that the was at all basedoms of wha she had been made to do.

We shoesteyloped have mediumship from intrusive keleptics and my we seastionalists, until t

admitted to her circles. Then there will be little danger, unless by over-sitting, spirits not always being wiser than their mediums.

Our pres not at the Haverhill Convention
gave us the opportunity and pies ure of sitting
in company with a target not not other visitout, at the hone of fir. W. W. Currier, to writlate the most of fir. W. W. Currier, to writlate the most of fir. W. W. Currier, to writlate the most of fir. W. W. Currier, to writlate the most of fir. W. W. Currier, to writlate the most of fir. W. W. Currier, to writlate the most of fir. W. W. Currier, to writlate the most of fir. W. W. Currier, to writlate the most of fir. W. W. Currier, to writlate the pisaco and the various instruments which
are played and the various instruments which
are played to the circle recop, to a unins the pisaco and the various instruments which
are played prom.
We wrent which gave did was to sit and talk to
Mary, and read her soul in her egan. This is no
difficult matter. The human face as never a lar.
It is the acroll upon which the spirit within
writes its own character. A man may assume
a wirns he does not spires, but his face will retain the record, and this tree physiogenesis can
read it. There are faces, we are avera, where
the deuth of an is francformed, apparently, into
an angelo beguity, but there will lark in the
ega, or in this conver of the mouth, a witness of
its gritt. Hery is twenty two years of age. Her
face is the type of womanly innocesses. We
could not look at it, and talks it trouble, even
were she able of herself, which is an impossibiltity, to perform on averal instruments at once,
that she could be persented to do it, either hy
mortal or immortal of the dark stamp.

The circle room custained a pisace, weighting
about seven handed good one, one and of which
hand belia, a guiter, a viola, a circle sign, two
hornes could the place and played in her normostion.

Mery eat at the place and played in her normostion.

horns, a tambourine, a drum, and rour memorics.

Mary sat at the plano and played in her normal condition. After a few minates playing, the bein were ramp as an accompanisment, and at the request of Mirs. Currier, made to policy on the fixer near the door, which was, kept wishe open. Next we could hear two parts at case on the passe, one played by Mary, the other by one of her tariethe antients. In a few, exceeds, a change,—the medium with exceeding, and in a style very different. Many was mad to be extraoned by "Frestly," a likela spirit, and in a style very different. Many was mad to be extraoned by "Frestly," a likela spirit brother, who often taked through her to curvises see that the medium's lay were not used in discoursons the very a west and fine middle of the

The heavy piano was mark to dance in time to the music, a fest of leaff beyond the strength of the music, a fest of leaff beyond the strength of the music, a fest of leaff beyond the strength of the music as to fleaff beyond the strength of the music and the music and the music and the music and the strength of a flast, and the music and the strength of a flast, and the strength of the strengt

lears the issues of mailmain in a record of suffring. God bless them for their her accurations.

Mary Currier not only resilizes in herself the promptings and presence of invisible intelligences once in the mortal form, but abe in the beau if all instrument through which those same angel mainer rants came to others. Here is the awast reword; not in ease and husury, and all the appliances of wrealth, but in the good that needy soule receive. Baams upon the men and women in the application movements who is promounding all physical phenomena to be impossible, writtenly etigmatize Miss Currier, and all physical mediums, as gross impostors or miserable innation. The manifectations at the Curriers are of a character to place humbing out of court, and we are not afraid of Mary and her parients being charged with symptoms of lines, by by same people.

MES. E. M. SETTH.

court, and we are not afraid of Mary and her parents being charged with symptoms of insmity by same paople.

MESS. B. M. SEITH.

Livell, Oct. 18 h, 1870.

Editor Spiritual Monthly—A. Mrs. Thomse called with two of her fires fis. to see ma, she being a perfect atranger and also a medium.

Mrs. E. M. Smith were controlled by an Indian spirit, culling hermalf Polly, and gave a very good test to Mrs. Thomse (she being controlled at the same time by an Indian spirit culling hermalf Folly.

Smith's influence, if she credit tell her any thing ab at her modium's folice. Polly Mrs. Smith's control) then bugan saying that her grandfalve (calling his name. Thomse) was killed by an india. The Indian took him by the hair, white sakesp in bed, and then pilled him out, and then spill hit herd open, and then retiped him,—and he ded imm-disaley. The chok tell little boy in hr varms to make her except but the boy was shot den in her breast. Fine mother survived. The two little grid, their chil liven, aged four and highed in her breast. Fine mother survived. The two little grid, their chil liven, aged four and high present to the mother and ologed in her breast. Fine mother survived. The two little grid, their chil liven, aged four and high spectured by the Indiana, and carried if in Canada, and was afterward rank-med by an old see captain.

She also gave other names to the left, Mrs.

and was alterwate ranament by an out my captain.

She also gave other names to the ledy, Mea. Thomas, and also several tests. P.d.y. (Mra. Smith's control) mentioned the time,—Indian and French War.

The above cumucile ston and facts are all tree. I never saw the medium, Mra. Smith, until to day.

Witnesses to the above, in prosence of u.—Priscilla Webb Thomas. Mittle F. Hearle, C. B. Poilipe, Eaber G. Balley,

Y.Mr., very truly,

ALBERT J. SEITH.

Mr Robert Sherman. at whome longitable.

Mr Robert Sherman, at whose hospitable home we rested during our sey in Newbarryport, has in his possession proofs that the dead live. On the wall in his partir hange a pescal drawing of his first wife, who dead in 1834. This drawing was exceeded through his such inside the second through his such inside the second through his such inside the second through his such inside the likestess is a good one, and that it was a habt it his wise to place her hand to her face them. He did not, at first, appreciate the short communicated with the apirit, who called his stitention to the fact that during the latter, put of her earth career she had the re hir cut sort, and iuraket said that she suppared to the spritterium with short half to make the latter than the said that she suppared to the spritterium with short half to make the head of the portirerium with short half to make the head of the spritterium with short half to make the head of the spritterium with short half to make the head of the spritterium with short half to make the head of the spritterium with short half to make the head of the spritterium with short half to make the head of the spritterium with short half to make the head of the spritterium with short half to make the head of the spritterium with short half to make the head of the spritterium with short half to make the head of the spritterium with short half to make the head of the spritterium with short half to make the head of the spritterium with short half to make the head of the spritterium with short half to make the head of the spritterium with short half to make the head of the spritterium with short half to make the head of the spritterium with short half to make the spritter

doubt physical phenomena was a consider.

Mr. Berman has also a d whis profile rhotograph of Aonie Lvel Cammberiata, the u by an artist sused McArthar, at Merbury port, in pressure of Mrs. Bherman. Take in one of the most extraordinary cridences we have yet obtained. A double profile at a single stiting Who'll believe it? Yet we a we the picture as a care assured that the facts is the came are as we

Who'll believe it? Yet we a " the picture and are assured that the incise in the case are se we state them.

MRM. MARY WERSTER.

We called upon Mrz. Mary Webster of Amesbury Hi, who has been developing as a writing, healing, and drawing medium, for Shear or door year. But he has framed quite a number of drawing which was to critically remousled, considering that the medium claims to have no knowledge of the subjects betarahand, and is made to commence at the log and finish at the bottom, are wronderful creation. The beams faully, it are the lowest to the highest. Carrie, and the Woman touring the hem of His Gatward. A Estimate to the highest. Carrie, and the Woman touring the hem of His Gatward. A Estimate the heavy Jewels. The D res of Ponce. Esterialism in the form of a Figh. Old Theology on its last legs, etc. We were much interested in commission the wholes has being parted from her hashpad, to much the call their parted for the results of the theory was a spring of wisternar the house. She pested out the mass device has their parted for the pested out the same development of the theory was a spring of wisternar the house. She pested out the same development, and the water conveyed, by making of these and their parted from the convent, and the water conveyed, by making of the same and the make were the same that the same. But they a water the makes and the water conveyed, by making of the same water than the same than the same.

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fastned to the back of the cabinet, thus
committee will now examine."
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E.lia then said:
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now with this third piece of c'o'h tis bry feet
hr," tie Jadge saisting, "With this fourth
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te of the cablest, you can see whether her
i linba are mored in the least. Naw I will
this door, and ask the intelligence to untile
o'h a'ound her neek."

### Good evening, Mr. Bithy.
What d'> you
ne to do?

Arti-Good evening, Mr. Einv. Weat a you the use of present the cloth on my giver nect, said is it is her lay? "giver nect, said is it is her lay?" price — Ru, yet, it is already done, each, it was now a Tune for the phenomera, from closing door mail no nead, trait we see said. "" will now its my daughter's neck to it roo bolt so the she cannot neve her, lead or to the third to the the constitute of the the constitute of the constitute examined the tyme, presonned all it.

ads.

—By request she was tied around the nock knots. Thus, four seconds. This was the spirit. The committee to ragh. It was

la. Luc clo h = as then tied into fire knots, on Misa Bine' i p. United in aix sec

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we, at mirsm upon, and these whished very correctired.

For costh.—A three chaded halfo was laid on the lap of Mire Ellis, opened, and came out closed. Again laid on the lap of Mire Ellis, closed, and came out opened, and then closed by the committee and laid on her lap, op and by the sprit Eake, the tying of the sucket cut, also of the lest, when the door was opened and Mire Ellis walked to the test of the contracts by the committee, and the presonants are over for the evenly, after which the follow lag conversal in took piace:

Reporter—Bodgy Tildat, do you believe that there image here couldn't be the contract of the contract o

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poster -- he you rath fied that Miss Ellis had set in the piecomens we have will a seed and red to? no part in the pi enouses.

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